



Private Bag 88007, Eenhana E-Mail: info@eenhanatc.na

## Tel: 065-290600 Fax: 065-263068

	EXHIBITION INFORMATION SHEET		
EXHIBITION PERIOD: 29th JULY- 04th AUGUST 2024			
VENUE	EENHANA CONVENTION CENTRE,		
CONTACT PERSONS	<ol> <li>Mr Gabriel Mwaninga at 065-290616</li> <li>Ms Ndeshi Nghifikwa at 065-290615</li> <li>Mr Paullo Shilongo at 065-290621</li> <li>Ms Ottilie Shingenge at 065-290608</li> </ol> FOR EXHIBITION APPLICATION: FRIDAY, 19 JULY 2024 AT 17H00		
Booking	gs not paid for until the closing date will not be considered.  STALLS INFORMATION		
	<ul> <li>Main Hall:</li> <li>3m x 3m (9m2) stall with aluminium frames and white hardboard partitioning.</li> <li>Top facial (painted white) with Exhibitor's name printed in block letters.</li> <li>Two (2) spotlights on facial and one 25amp</li> <li>Carpets on the floor</li> <li>Two (2)Plastic Chairs and one (1) table.</li> <li>Food Stalls/Kapana</li> <li>3 x3 m stall with plastic mesh on the edges</li> <li>One bulb and one plug point (220 volt). (Do not bring your music appliances)</li> <li>Exhibitors bring their own tables and chairs as well as materials to beautify their stalls Open Space Small</li> <li>3x3 with a power point plug point (220 volt).</li> <li>Two (2) Plastic Chairs and one (1) a table.</li> <li>Exhibitors bring their own shades and beautifying materials of their stalls Open Space Big</li> <li>9x9m space with a power point plug point (220 volt).</li> <li>Two (2) Plastic Chairs and one (1) a table.</li> <li>Exhibitors bring their own shades and beautifying materials of their stalls Open Space Big</li> <li>9x9m space with a power point plug point (220 volt).</li> <li>Two (2) Plastic Chairs and one (1) a table.</li> <li>Exhibitors bring their own shades and beautifying materials of their stalls Open Space Big</li> <li>9x9m space with a power point plug point (220 volt).</li> <li>Two (2) Plastic Chairs and one (1) a table.</li> <li>Exhibitors bring their own shades and beautifying materials of their stalls Open Space Big</li> <li>9x9m space with a power point plug point (220 volt).</li> <li>Two (2) Plastic Chairs and one (1) a table.</li> <li>Exhibitors bring their own shades and beautifying materials of their stalls SME Tent (Space):</li> <li>A table space inside the tent with Two (2) Plastic Chairs and one (1) table.</li> </ul>		
ERECTING OF STALLS	Commence on Friday the 26 <sup>th</sup> - 28 <sup>th</sup> July 2024		
DISMANTLING OF STALLS	<ul> <li>Sunday, 4<sup>TH</sup> August 2024; Dismantling and vacation of Stands shall only be allowed on the designated date. However, early dismantling can be allowed with prior arrangement with the Expo Management.</li> </ul>		

# **VENUE ACCESSIBILITY**

OPENING TIME	The gates shall be opened at 08h00-09h30 for Exhibitors only. The gates will be opened at 09h30 for the public.		
CLOSING TIME	<ul> <li>The Main Hall shall be closed at 21h00.</li> <li>SME Tent shall be closed at 22H30 and Food Stalls shall be close at 23H00</li> <li>All activities and entertainment shall end at 23H00</li> <li>Expo Centre shall close at 00h00</li> </ul>		
ENTRANCE FEES Per entry	<ul> <li>Adults @ N\$20.00</li> <li>Children @ N\$10.00</li> <li>Vehicles @ N\$10.00.</li> <li>Schools @ N\$150.00 (Maximum 50 Learners)</li> </ul>		

# **TERMS AND CONDITIONS**

- Applications for Exhibition shall commence on Monday 06<sup>th</sup> MAY 2024 at 08H00.
- All Applications shall end on <u>19<sup>th</sup> July 2024.</u>
- Cancellation of stands should be submitted in writing on or before <u>22 July 2024</u>. A 15% administration fee shall be payable on this cancellation.
- A 50% administration fee shall be payable on a cancellation effected during the Expo.
- No refund after full participation on exhibition.
- All Exhibitors must have a valid Liquor Trading License to sell alcoholic beverages. No Exhibitor will be permitted without valid Liquor License.
- No applications are to be accepted without payment
- Corporate Entities should provide Purchase Orders with their applications
- All Exhibition will receive a detailed Program of the Event, 2 Exhibitor Passes, 1 Vehicle Pass.
- A once-off extra Exhibitors Pass will cost N\$100.00,
- Exhibitors in the Main Hall, Open Space and Tents will receive a table and 2 black Plastic Chairs
- Exhibitors at food & beverages stalls should bring their own chairs and tables
- Due to high demand of stalls, Applicants should confirm the availability of stalls before making any payment

## BANKING DETAILS

Bank Name	:	Standard Bank
Account Name	:	Eenhana Trade & Business Expo
Account type	:	Call Account
Account Number	:	589219758
Branch Name	:	Eenhana
Branch Code	:	00 59 72 00

*NB: Kindly send us a copy or bring along your deposit/payment slip as proof of payment. No receipts will be issued without proof of payment.* 

## CORRESPONDENCES

All official correspondences must be in writing and shall be addressed to:

The Chairperson, Eenhana Expo P/Bag 88007

108 Church Street EENHANA-NAMIBIA

E-mail: benjaming@eenhanatc.na







## **APPLICATION FORM:**

#### EXPO PERIOD: 29th JULY- 04th AUGUST 2024

EXHIBITOR'S NAME		
ADDRESS		
CONTACT PERSON		
Tel:	Fax:	Mobile N0.
e-mail:		

# **NB:** Only Applications with proof of payment will be allocated stalls. No unpaid booking will be considered unless a Purchase Order has been issued and accepted.

#### Please tick [v] the Hall / Space of your choice

	Main Hall: Stall is 3x3m (Shell Scheme Structure, Air-condition	N\$4000.00	
EXHIBITION BASIC	Open Space Big	N\$1500.00	
RATES	Open Space Small	N\$700.00	
	Pagoda	N\$1500.00	
[PRICES]	Food Stall / Kapana	N\$2000.00	
	Poultry & Small Livestock (Chicken, Pigs and Goats)	N\$ 600.00	
	SME Tent	N\$500.00	

#### Please indicate exhibition Category/Sector in the table below:

	Local/Regional Authority	ICT Equipment
EXHIBITION	Agriculture (Livestock Farming)	NGO
	Clothing/Textile Horticulture	
	Art/Craft/Pottery	Beauty/Health Care
CATEGORIES	Chemicals/Pharmaceuticals	Food & Beverages
	Education	Media
	Government Ministry	Property Development /Real Estate
	Tourism/Hospitality	Corporate Company/ Parastatal
	Others (please indicate)	

Please indicate if your organisation will provide an information/Presentation Session during Expo

**[IF YES]** Please indicate the topic below:

NOTE: \* An information/Presentation session will be delivered in a tent at <u>N\$ 500.00</u>

\* Information session will be part of the main program and will be announced on radio.

	SIGNATURE & AGREEMENT		
Contact Person			
Position			
Office No:	Mobile No:	E-Mail	
Signature	Date	Signat Time	

FOR OFFICE USE ONLY				
	Approved		YES	NO
RESERVATION	Processed by:			
APPROVAL	Amount Paid:			
	Stall No:			
	Invoice No:			

